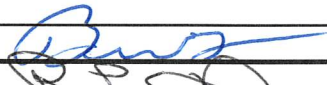


# NOVEMBER BILL LIST #1

|                            |                                  |             |
|----------------------------|----------------------------------|-------------|
| AFLAC                      | EMPLOYEE PAID INSURANCE          | \$821.40    |
| AT&T                       | PD PHONES                        | \$380.92    |
| BLACK HILLS ENERGY         | TOWN NATURAL GAS                 | \$309.96    |
| BLUE CROSS BLUE SHIELD     | EMPLOYEE HEALTH                  | \$17,734.00 |
| CAMPBELL COUNTY FIRE DEPT. | MS10 OIL CHANGE                  | \$1,311.48  |
| CASEY TENKE TRUCKING       | COAL HAULING                     | \$883.84    |
| CCFS                       | TOWN FUEL                        | \$882.23    |
| CDS SUPPLIES               | TOWN SUPPLIES                    | \$2,591.91  |
| CHARLSON, SHAUNTE          | EMS RUNS X1                      | \$50.00     |
| CITY OF GILLETTE           | MADISON BASE RATE                | \$178.19    |
| CLEARWATER X-SPURTS        | BOILER REPAIR-SHOP               | \$330.00    |
| COLLINS COMMUNICATIONS     | FIRE ALARM MONITORING            | \$41.00     |
| CONNALLY, JESSE            | REIMBURSEMENT-WATER BILLS        | \$276.33    |
| DELTA DENTAL               | EMPLOYEE DENTAL                  | \$1,002.00  |
| DONAHUE, KELLI             | FD UNIFORMS                      | \$1,281.89  |
| ELITE OCCUPATION           | PRE-EMPLOYMENT                   | \$138.00    |
| ENERGY LABS                | WATER TESTING                    | \$231.00    |
| FLOYDS TRUCK CENTER        | STERLING TRUCK PARTS             | \$599.64    |
| GREAT WEST                 | 457B PLAN-EMPLOYEE PD            | \$190.00    |
| GROSSENBURG                | MOWER PARTS                      | \$1,147.66  |
| G.W REPAIR                 | OIL CHANGE, TRANSMISSION SERVICE | \$1,071.69  |
| HACH                       | PH BUFFER SOLUTION               | \$172.05    |
| HARRIS                     | UTILITY BILL PAPER               | \$357.05    |
| HUCKINS, KEONA             | EMS RUNS X3                      | \$150.00    |
| INTEGRITY PUMP & SERV.     | MADISON REPAIR                   | \$1,262.82  |
| IRS                        | 11/5/25, 11/19/25, 12/3/25       | \$17,660.95 |
| JESPERSEN, ROBERT          | REFUND VIN CHECK                 | \$10.00     |
| J.P COOKE                  | ANIMAL LICENSES                  | \$105.95    |
| LETURGEY, ELATA            | SUBSTITUTE FOR WATER SYSTEM      | \$100.00    |
| LEXIS NEXIS                | COURT RULES                      | \$125.43    |
| LIFE ASSIST                | MEDICAL SUPPLIES                 | \$5.20      |
| LIND, DEVIN                | EMS RUNS X7                      | \$350.00    |
| MARCO                      | CLERK COPIER                     | \$107.63    |
| MILLER, STEVE              | EMS RUNS X 5                     | \$250.00    |
| NORCO                      | TOWN CLEANING SUPPLIES & OXYGEN  | \$455.24    |
| OMEGA COMPUTERS            | SHOP COMPUTER SUPPLIES           | \$363.00    |
| ONSOLVE                    | CODE RED                         | \$2,173.84  |
| PARTS ONE                  | PW VEHICLE PARTS                 | \$106.48    |
| PAYROLL                    | 11/5/25, 11/19/25, 12/3/25       | \$57,319.08 |
| PETTY CASH                 | UTILITY BILLS                    | \$417.12    |
| POWDER RIVER ENERGY        | TOWN ELECTRIC                    | \$9,130.66  |
| PURVIS INDUSTRIES          | SPREADER SUPPLIES                | \$209.99    |
| QUALITY AGG                | W-BASE FOR TOWN SHOP             | \$695.03    |
| RANGE                      | TOWN HALL PHONES                 | \$394.53    |
| RDO EQUIPMENT              | BACK HOE SERVICE AND REPAIR      | \$6,603.17  |
| SUNDANCE LAW               | LEGAL FEES                       | \$2,526.00  |
| SUNDANCE TIMES             | LEGAL PUBLICATION                | \$2,194.00  |
| THOMAS, JUSTIN             | EMS RUNS X14                     | \$700.00    |
| TRACY MOTORS               | VEHICLE REPAIR SUPPLIES-PW       | \$1,635.04  |
| VISA                       | SUBSCRIPTIONS, SUPPLIES          | \$3,745.82  |

|                                  |                                                                                    |              |
|----------------------------------|------------------------------------------------------------------------------------|--------------|
| VSP                              | EMPLOYEE VISION                                                                    | \$138.23     |
| WEBT                             | EMPLOYEE LIFE                                                                      | \$29.00      |
| WESTMED                          | REVENUE AND MONTHLY ACCESS                                                         | \$229.92     |
| WESTERN WASTE                    | OCTOBER COLLECTIONS                                                                | \$13,350.00  |
| WYOMING NETWORK                  | WEBSITE UPDATES                                                                    | \$25.00      |
| WY. OFFICE OF STATE LANDS & INV. | CWSRF #163 LOAN PAYMENT                                                            | \$9,496.62   |
| WYOMING RETIREMENT               | EMPLOYEE RETIRMENT                                                                 | \$8,540.00   |
| WYOMING RETIREMENT               | VOLUNTEER RETIREMENT                                                               | \$487.50     |
|                                  |                                                                                    |              |
|                                  |                                                                                    |              |
|                                  | TOTAL                                                                              | \$173,075.49 |
|                                  |                                                                                    |              |
| MAYOR                            |  |              |
| COUNCIL MEMBER                   |   |              |
| COUNCIL MEMBER                   |   |              |
| COUNCIL MEMBER                   |  |              |
| COUNCIL MEMBER                   |   |              |
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